

## AGENDA

April 8, 2026

- A. Call to Order
- B. Meeting Minutes
  - a. March Regular Meeting
  - b. Budget Workshop-need Stan to sign
- C. Financials
- D. Checks and Documents for Signatures:
  - a. Check Detail
  - b. Electronic Detail
  - c. Commissioner/Officer Checks
  - d. NW-8, Muni Loan Oct 07
  - e. 2 Loan Resolutions USDA
- E. User Agreements – Burnett, McGowan, Nielsen, Casavant, Colson, KJF Group LLC
- F. New Business
  - a. Permits –
    - i. The Ledge View Lodge LLC - Lot 11- New Construction
- G. Old Business
- H. Superintendent Report
- I. Public Comments
- J. 91-A:3 II(a)
- K. Adjournment