

AGENDA

March 11, 2026

- A. Call to Order
- B. Meeting Minutes
 - a. February Regular Meeting
 - b. Budget Workshop
- C. Financials
- D. Checks and Documents for Signatures:
 - a. Check Detail
 - b. Electronic Detail
 - c. Wastewater Detail
 - d. Wastewater disbursement
 - e. NW-Land 904095266 Muni Loan Transfer Sheet
 - f. RD-7 (91-11) Transfer sheet
 - g. Wastewater LN 904096521 Transfer sheet
 - h. 2026 Warrant Articles
 - i. 2026 MS-636
- E. User Agreements – Grizotte-Lake/Lake, Scott, Borregaard, Coughlin, Smaila
- F. New Business
 - a. Posting of Warrant & Budget
- G. Old Business
- H. Superintendent Report
- I. Public Comments
- J. 91-A:3 II(a)
- K. Adjournment